



# School Syllabus

Session 2019-20



**DAV PUBLIC SCHOOLS**

Jharkhand Zone - A

*Managed by : DAV College Managing Committee, New Delhi-110055*

**CLASS  
V**

**Schedule of Unit Tests**

1. In class V the entire academic year will have four Unit Tests and final examination at the end of the year.

**Note:** No half yearly examination

2. Each Unit Test for each subject will be for 20 marks only.
3. 20 marks are allotted for internal assessment.
4. The final exam for each subject will be of 80 marks. The final result of Class V will be prepared as follows:

30% of all Unit Tests

20% of Internal Assessment.

50% of Final Exam

**Tentative Dates for Unit Test**

<b>1<sup>st</sup> UT</b>	- 24.06.2019 to 29.06.2019	<b>Portion</b>	- April-May for all subjects including GK & M.Ed.
<b>2<sup>nd</sup> UT</b>	- 29.07.2019 to 03.08.2019	<b>Portion</b>	- June-August for all subjects including GK & M.Ed.
<b>3<sup>rd</sup> UT</b>	- 18.11.2019 to 23.11.2019	<b>Portion</b>	- Sept.-Nov. for all subjects Including GK & M.Ed.
<b>4<sup>th</sup> UT</b>	- 08.02.2020 to 14.02.2020	<b>Portion</b>	- Dec-Feb for all subjects including GK & M.Ed.

**SESSION : 2019-20**

**SUBJECT : ENGLISH**

**Name of the Book : 1. My Reader 2. English Practice Book**

<b>TERM-I (UNIT I &amp; UNIT II) (APRIL - AUGUST)</b>			
<b>Month</b>	<b>English Reader Book</b>	<b>English Practice Book</b>	<b>Writing/Composition Letters</b>
<b>April</b>	<b>I. Growing Up</b> 1. Monday Morning Blues. 2. The Tale of a Tail. 3. My favourite things. 4. I wish I were. <b>II Books :</b> 1. The Adventure with Books.	1. Noun . 2. Determiners. 3. Apostrophe(') . 4. Comparisons	<b>1. Formal Letter :</b> Writing - Application to the Principal for the change of Section. <b>2. Informal Letter :</b> Letter to your parent while residing in a boarding school.
May & June	2. The Boy who borrowed 3. Thank you Rinku III. Where there's a will 1. Limits of the Mind	5. Verbs. 6. Adverbs. 7. Present Perfect Tense.	<b>3. Paragraph Writing :</b> Books are my best friends. <b>4 . Importance of Holidays</b> 5. Where there is a will, there is a way.
July	2. Just be up and doing. 3. Fearless Fighter. 4. Heena's Determination 5. Brave Boy Jitendra Kumar Sharma	8. Editing The Passage 9. Rearranging 10. Activity/Project 1. Poetic Depiction of Poem 2. The aim of my life - Speech 3. Web chart on your favourite Things	4. Diary Entry 5. Notice writing 6. Lost / Found 6. Comprehension
<b>August</b>			

**TERM-II ( UNIT III & UNIT IV) (SEPTEMBER - FEBRUARY)**

<b>September</b>	IV. E. Generation 1. Five Chums and the Hackers. 2. I've got an E-Mail.	1.Sentences . 2. Conditionals. 3. Modals I 4. Modals II.	9. E-mail
<b>October</b>	3. Letter from A Robonaut. 4. Credit Cards.	5. Emphasizing and Reflexive Pronouns.	<b>10. Notice Writing.</b> a. School Event b. Message Writing
<b>November</b>	V. Go-Green 1. It's getting Hotter. 2. Plant a Seed.	6. Prepositions. 7. Editing The Passage	<b>11. Paragraph Writing.</b> a. Importance of Time. b. Internet. c. Global Warming
<b>December</b>	3. The Green Act. 4. Love for Trees. 5. Fearless Fighter	8. Rearranging Adverb (From Term-I)	12. Comprehension 13. Project 1. Poster Making 2. Slogan Writing
<b>January</b>			
<b>February</b>	<b>Revision + Annual Examination</b>		

**Activities-** To be done related to Lessons or Topics.

**NOTE:**

**Syllabus for Annual Examination: Term II (Whole syllabus) together with unseen comprehension passage**

**Plus 10% of syllabus from First Term mentioned below.**

**10% SYLLABUS ; Reader - The Tale of a Tail. Grammar- Verbs, Nouns.**

**Blue Print Of English**

SN	Topics	Blue Print of Question Paper	No. of Question	Marks	Total Marks
1	<b>Reading Skill</b>	<b>Unseen comprehensive question</b>	01	08	<b>08</b>
2	<b>Writing Skill</b>	Notice/Message/Paragraph/Letter Writing	01+01+01	05+08+07	<b>20</b>
3	<b>Grammar</b>	Editing Passage, Jumbled Sentences Question From English Book	01+01+04	04+04+3x4	<b>20</b>
4	<b>Literature</b>	a. Questions based on Story & Poem	06	02x06	12
		b. Word Meanings/ Synonyms	03	01x03	03
		c. Make Sentences	03	01x03	03
		d. Web Chart Filling	05	01x05	05
		e. Antonyms/Compound words/ Phrases	03	01x03	03
		f. Complete the Sentences /True-false	03	01x03	03
		g. Value based questions	03		03
		<b>TOTAL</b>			<b>80</b>

	<b><u>Internal Assessment</u></b>			<b>20</b>
	1. Notebook			<b>05</b>
	2. Subject Enrichment			<b>05</b>
	3. Activity/Project			<b>05</b>
	4. Attitude			<b>03</b>
	5. Neatness			<b>02</b>

SESSION : 2019-20

SUBJECT : HINDI

निर्धारित पुस्तकें : १. भाषा माधुरी, २. भाषा अभ्यास

TERM-I (UNIT I & UNIT II) (APRIL - AUGUST)			
माह	पाठ्यक्रम	व्याकरण	पत्र लेखन + निबंध
अप्रैल	पाठ - 1, 2, 3	वर्ण विचार	छात्रों की अनुशासनहीनता रोकने के लिए प्राचार्य को प्रार्थना पत्र।
मई	पाठ - 4*, 5	शब्द विचार	दूरदर्शन, छोटे भाई को व्यायाम का महत्त्व बताते हुए पत्र।
जून	पाठ - 6*, 7	लिंग, वचन	सुभाष चंद्र बोस – निबंध, अपठित गद्यांश
जुलाई	पाठ- 8, 9	संज्ञा और उसके भेद, सर्वनाम	निबंध – अनुशासन का महत्त्व, भाई के विवाह में शामिल होने के लिए मित्र को निमंत्रण पत्र।
अगस्त	पाठ - 10*		
TERM-II ( UNIT III & UNIT IV) (SEPTEMBER - FEBRUARY)			
सितम्बर	पाठ - 11	अनुच्छेद लेखन	अपठित गद्यांश
अक्टूबर	पाठ - 12, 13	विशेषण	निबंध – दीपावली
नवम्बर	पाठ - 14, 15	क्रिया, कारक और विभक्ति चिह्न	मित्र को उसकी सफलता पर बधाई पत्र
दिसम्बर	पाठ - 16, 17	काल	निबंध – समाचार पत्र।
जनवरी	पाठ - 18, 19*	क्रिया विशेषण	वार्षिक परीक्षा की तैयारी की जानकारी देते हुए पिता को पत्र।
फरवरी	पाठ - 20	पुनरावृत्ति + Annual Exam	

नोट : 10% प्रश्न प्रथम सत्र से पूछे जाएँगे। पाठ – लौह-पुरुष, नदी यहाँ पर।

\* तारांकित पाठों से प्रश्न नहीं पूछे जाएँगे।

SESSION : 2019-20

SUBJECT : HINDI

Blue Print of Question Paper

खंड - 'क' (भाषा माधुरी)

क्रम संख्या	विषय	प्रश्नों के प्रकार	प्रश्न संख्या	अंक	पूर्णांक (80)
1	प्रश्नोत्तर	विस्तृत	4	3	12
2	प्रश्नोत्तर	लघुत्तरात्मक	3	2	6
3	प्रश्नोत्तर	वैकल्पिक	4	1	4
4	रिक्त स्थानों की पूर्ति	लघुत्तरात्मक	3	1	3
5	किसने किससे कहा?	लघुत्तरात्मक	3	1	3
6	हाँ या ना में उत्तर	लघुत्तरात्मक	3	1	3
7	शब्दार्थ	वैकल्पिक	3	1	3
8	पठित पद्यांश एवं गद्यांश	वस्तुनिष्ठ	3	1	3
9	जीवन मूल्य पर आधारित प्रश्न		1	3	3

खंड - 'ख' (भाषा अभ्यास)

10	वचन/लिंग	अति लघुत्तरात्मक	3	1	3
11	पर्यायवाची/काल	अति लघुत्तरात्मक	3	1	3
12	संज्ञा/सर्वनाम	अति लघुत्तरात्मक	3	1	3
13	विलोम/उपसर्ग, प्रत्यय	अति लघुत्तरात्मक	3	1	3
14	कारक/विशेषण/विराम चिह्न	अति लघुत्तरात्मक	4	1	4
15	मुहावरे	अति लघुत्तरात्मक	4	1	4
16	वाक्यांश के लिए एक शब्द		3	1	3

खंड - 'ग' (निबंध, पत्र, अपठित गद्यांश)

17	निबंध लेखन	वर्णनात्मक	1	7	7
18	पत्र लेखन	औपचारिक/ अनौपचारिक	1	5	5
19	अपठित गद्यांश	वस्तुनिष्ठ	5	1	5
		<b>कुल</b>			<b>80</b>

**SESSION : 2019-20**

**SUBJECT : MATHEMATICS**

**Name of the Book : Primary Mathematics Part - V**

<b>TERM-I (UNIT I &amp; UNIT II) (APRIL - AUGUST)</b>		
<b>Month</b>	<b>Unit Number</b>	<b>Name of Chapters</b>
<b>April</b>	UNIT -1	Numbers up to 99,99,99,999
	UNIT-2	Operations on Large Numbers
	UNIT -3	Multiples And Factors
<b>May - June</b>	UNIT -4	Fractional Numbers
	UNIT-5	Decimals
	UNIT-6	Addition and Subtraction of Decimal Numbers.
<b>July</b>	UNIT-7	Multiplication and Division of Decimal Numbers.
<b>August</b>	UNIT-8	Simplification of Numerical Expressions
	<b>Activities</b>	1. Operation on large numbers in a square ruled sheet. 2. Representation of fractional numbers using different types of figures.
	<b>Project</b>	1. Making a chart showing the numerals based on Indian Place value and International place -value . 2. Showing Prime numbers and even numbers on a Square grid with different colours.

<b>TERM-II (UNIT III &amp; UNIT IV) (SEPTEMBER - FEBRUARY)</b>		
September	UNIT-9	Rounding off Numbers
	UNIT-10	Averages
October	UNIT - 11	Profit and Loss
November	UNIT-12	Percentage
	UNIT-13	Simple Interest
December	UNIT - 14	Bills
	UNIT-15	Temperature
January	UNIT-16	Triangles
	UNIT -17	Data Handling



	<b>Activities</b>	1. To draw two thermometers showing Celsius and Fahrenheit scale and their relationship 2. To draw different types of triangles using paper cutting and pasting method.
	<b>Project</b>	1. Collect the data of temperature of any week and calculate the average temperature per day. 2. Collect 4-types of any Bills. Paste them on a chart paper.
<b>* Syllabus for Annual Examination -Term II (Whole Syllabus) + Term I (Unit- 3)</b>		

### Design of The Question Paper (Mathematics)

Types of Questions	Marks per question	Total no. of questions	Total Marks
M.C.Q	1	7	7
V.S.A	2	5	10
S.A	3	8	24
L.A	4	9	36
Value Based Question	3	1	3
	<b>Total</b>	30	<b>80</b>

### Blue Print of Term - I (Mathematics)

UNIT	TOPIC	M.C.Q	VSA	SA	LA	TOTAL
1.	Numbers up to 99,99,99,999	1(01)		3(01)	4(01)	8(3)
2.	Operations on large Numbers	1(01)		3(01)		4(2)
3.	Multiples and factors	1(01)	2(01)		4(01)	7(3)
4.	Fractional Numbers	1(01)	2(01)		4(01)	7(3)
5.	Decimals	1(01)	2(01)		4(02)	11(4)
6.	Addition & Subtraction of Decimal Numbers	1(01)		3(01)	4(01)+4(01)	12(4)
7	Multiplication & Division of Decimal Numbers	1(01)	2(01)	3(01)	4(01)	10(4)
9.	Rounding of Numbers	1(01)		3(01)	4(01)	8(3)
10.	Averages	1(01)	2(01)	3(01)	4(01)	10(4)
	Value Based questions			3(01)		3(1)
	<b>Total</b>	9(09)	10(5)	21(7)	40(10)	80(31)

**Blue Print Of Term - II (Mathematics)**

UNIT	TOPIC	M.C.Q	VSA	SA	LA	TOTAL
8.	Simplification of numerical expressions	1(01)	2(01)	3(01)	4(01)	10(4)
11.	Profit and Loss	1(01)	2(01)	3(01)	4(01)	10(04)
12.	Percentage	1(02)	2(01)	3(01)	4(01)	11(05)
13.	Simple Interest	1(01)	2(01)		4(01)	7(03)
14.	Bills				4(02)	8(02)
15.	Temperature	1(01)		3(01)	4(01)	8(03)
16.	Triangles	1(01)		3(01)	4(01)	8(03)
17.	Data Handling			3(01)	4(01)	7(02)
03.	Multiples and Factors	1(02)	2(01)		4(01)	8(04)
	Value Based Questions			3(01)		3(01)
	<b>Total</b>	<b>9(09)</b>	<b>10(05)</b>	<b>21(07)</b>	<b>40(10)</b>	<b>80(31)</b>

**SESSION : 2019-20**

**SUBJECT : GENERAL SCIENCE**

**Name of the Book : My Living World**

TERM-I (UNIT I & UNIT II) (APRIL - AUGUST)		
Month	Chapter	Activity / Project Work
April	1. My Body	Skeletal System and different types of Joints, Human Breathing Systems, (Diagram and models), Structure of Eyes
	2. Plants	Collection of Seeds, Seed Germination .
May	3. Forests	Models on Prevention of Deforestation. Collection of different Medicinal Plants.
June	4. Animals-Our Friends.	Slogan of 'PETA'
July & August	5. Food And Health	Chart on Communicable and Non-communicable Diseases including Symptoms. Diet Chart.
	6. Spoilage and Wastage of Food and Food Preservation	Importance of Food Preservation(Group Discussion)

TERM-II (UNIT III & UNIT IV) (SEPTEMBER - FEBRUARY)		
Month	Chapter	Activity / Project Work
September	7. Importance of Water	Model of Water Wheel.
	8. Properties of Water.	Experiment on Solubility.
October	9. Fuels.	Poster on 'Save Energy'.
November	10. Air.	Pictures related to 'Air pollution' and its preventive measures.
December	11. Our Solar System.	Chart on Artificial Satellites.
January	12. Observing the Sky	Models of Ursa Major and Ursa Minor. Diagram of Night Sky.
February	<b>2<sup>nd</sup> Term</b> 10% will be asked from <b>Ch - 2 : Plants, Ch - 3 : Food and Health</b>	

\* Syllabus for Annual Examination-Term-II  
(Whole Syllabus) + Term I  
Plants & Food and Health)

**Blue Print of Question paper for Term - II (Science)**

Sl. No.	Types of Questions	No. of Questions	Marks	Total Marks
01	MCQ	10	1	10
02	Fill in the Blanks	10	1	10
03	True/False or Matching	7	1	07
04	Define	5	2	10
05	Short Answer	3	2	06
06	Differentiate Between	2	3	06
07	Long Answer	6	3	18
08	Value Based Question	3	1	03
09	Diagrams	2	5	10
	<b>Total</b>			<b>80</b>

**.SESSION : 2019-20**

**SUBJECT : SOCIAL SCIENCE**

**Name of the Book- We And Our World**

<b>TERM-I (UNIT I &amp; UNIT II) (APRIL - AUGUST)</b>			
<b>Month</b>	<b>Chapter</b>	<b>Activity/Project Work</b>	<b>Extra Questions /Definitions</b>
<b>April</b>	1. Importance of Family 2. Human Migration	1. Project on Family Tree 2. Project on three Migratory Birds and Animals, Picture and Information. Map Skill	1. Family, Joint Family, Nuclear Family, Family Tradition. 2. What are the reasons of Migration?
<b>May &amp; June</b>	3. Variation in Shelters 4. Sensitivity towards Others	3. Collect and paste the Pictures of different types of Houses. 4. Paste pictures of facilities like Wheel Chair, Ramp, Crutches, Braille Books Map Skill	3. Define: Stilt House, Earthquake Prone Areas 4. Physically Challenged Children, Socially Deprived Children
<b>July</b>	5. Community Services 6. Leisure Time	5. Collect the names of the NGOs working to improve community life 6. Draw two Board Games. Map Skill	5. Define: Kund, Sisandra, Chipko Movement, Van Mahotsava How to Save Drinking Water? 6. Yoga, Asana, Pranayama, Chaupal, Nukkad Natak
<b>August</b>	7. Changing Trends in Occupation	7. Draw/Paste the picture of different occupations.	7. Define: Occupation, Green Revolution Professionals, Non- Professionals

**TERM-II (UNIT III & UNIT IV) (SEPTEMBER -FEBRUARY)**

Month	Chapter	Activity/Project Work	Extra Questions / Definitions
September	8. Respecting Regional Differences. 9. Exploring India.	8. Collect pictures of the important Festivals of India. 9. Collect pictures and information about different historical monuments Find out the names of the World Heritage Sites {Map Skill}	8. Define: Animism, Pig festival, Unity in Diversity 9. Heritage
October & November	10. Mapping India. 11. Transport in Modern Times.	10 Draw a model of the Globe 11. Prepare a time line chart of the inventions and discoveries in the means of transport that changed the life of man. {Map Skill}	10. Define: Reference Points, Latitudes, Longitudes, Grid, Orbit, Conventional Symbols, Sketch, Equator, Prime Meridian, Atlas 11. Inland Waterways, Overseas Waterways, Fossil Fuel, Crude oil Q. What is transport? What are its means?
December & January	12. Communication in Modern Times. 13. India's Neighbours.	12. Collect Pictures of the modern means of communication 13. On a Political Map of India, locate, colour & label all the neighbouring countries of India.	12. Define Internet, Satellites, E-Mail, Video conferencing

**\* Syllabus for Annual Examination -Term-II (Whole Syllabus)+  
Term I (L.2 - Human Migration & L.7- Changing Trends in Occupation)**

**BLUE PRINT OF QUESTION PAPER**

Multiple choice questions	1x5 = 05 marks
Fill in the blanks	1x8 = 08 marks
Definition	2x4 = 08 marks
True and False	1x7 = 07 marks
Match the following	1x5 = 05 marks
Name them	1x5 = 05 marks
Short answer type questions	2x7 = 14 marks
Long answer type questions	3x5 = 15 marks
Diagrams and map	5x2 = 10 marks
Value Based Question	3x1 = 03 marks

SESSION : 2019-20

SUBJECT : SANSKRIT

प्रथम सत्र		
माह	पाठानाम्	व्याकरणम्
अप्रैल	परिचयः, शिष्टाचारः, हे प्रभो! प्रथमः पाठः मधुरा प्रभातवेला, सुलेखं, श्रुतिलेखं	संस्कृत वर्णमाला, वर्ण- संयोजनं, वर्ण - वियोगं, पठ् धातु - लट्, लृट्, लङ्, लोट्, विधिलिंग कारक- विभक्ति चिह्न- प्रथमा तः सम्बोधनं
मई	द्वितीय पाठः मम परिवारः, तृतीयः पाठः वयम् पश्यामः जन्तुशालाम्	अनुच्छेदं - मम परिचयः, बालक, शब्द रूपाणि
जून	चतुर्थः पाठः पाठाधारितं-क्रियाकलापं शाकहट्टम्	गम् धातु रूप, पाँचों लकार, 'लता' शब्द रूप,
जुलाई	पञ्चमः पाठः पाठाधारितं-क्रियाकलापं सुलेखं, श्रुतिलेखं षष्ठः पाठः अस्माकम् प्रियमित्राणि (पक्षिणः), ये फलानि खादन्ति ते सुखिनः वसन्ति	अनुवाद-हिन्दी भाषायाम्, संस्कृत भाषायाम्, फल - शब्द रूप संख्या वाचकाः-१-१० (१-४ तक तीनों लिंग)
अगस्त	सप्तमः पाठः चित्र प्रदर्शनी,	पुनरावृत्ति
<b>Half Yearly Exam</b>		

द्वितीय सत्र			
	पाठ	पाठानाम्	व्याकरणम्
AK3br	अष्टमः पाठः अभिनवः किम् किम् करोति? नवमः पाठः विडालः कृत्र अस्ति?		अनुच्छेदं - 'उद्यानम्'
AK3br	दशमः पाठः आगच्छः! गायामः! वाचनम्, श्रुतिलेखं		अव्यय, अव्ययपदानि पाठ से



nvNbr	एकादशः पाठः हरिणम् मा मारय!	संख्या : ११-२०, अनुवादः
idsNbr	द्वादशः पाठः कथयन्तु! कस्य कःवर्णः? त्रयोदशः पाठः कः चतुरः अस्ति?	शब्द रूप-अस्मद्, युष्मद्
j nvrI	चतुर्दशः पाठः कति वस्तूनि सन्ति?	अस् धातु रूप-लट्, लङ लृट्, लोट, विधिलिङ्ग
f rvrI	संख्या, इदम् अस्माकम् शरीरम्	पुनरावृत्तिः
macR	<b>Annual Exam</b>	
	प्रथम सत्र	द्वितीय पाठः मम परिवारः, बालक, 'पठ' षष्ठः पाठः ये फलानि खादन्ति ते सुखिनः वसन्ति पुनरावृत्तिः

BLUE PRINT OF Q. PAPER V SANSKRIT

	TOPICS	MARKS
1.	Okpda J Ttrt	1x5=5
2.	pURaKya J Ttrt	1x5=5
3.	ihNdl wa8ayan\ Anwad:	1x5=5
4.	vKiLpk pXna	1x5=5
5.	sSkṭ wa8ayan\ Anwad: ktaRik/ya-syoj nm\	1x5=5
6.	l karāvcnāil g	1x5=5
7.	iv8ya2airt-63nakmansarm\ il qtā JictStMMeil qt	1x5=5
8.	sQyavack xBdnam\ l enm\	1x5=5
9.	Aam\ A4va n J Ttrt	1x5=5
10.	m t. ku-tāv` Byoj n-ivyog	1x5=5
11.	AVyy pdaināsSkṭ v` Bal āail g	1x5=5
12.	irKtS4anain pbyt	1x5=5
13.	xBl+pai`	1x5=5
14.	2at+pai`	1x5=5
15.	AnG7d. l enm\	1x5=5
16.	ic" a d3va xBdan\ il qt\	1x5=5
	<b>TOTAL</b>	<b>80</b>

**SESSION : 2019-20****SUBJECT : GENERAL KNOWLEDGE****Name of the Book- KIDWIZ (Part-III- By DAV CMC)****TERM-I(UNIT I & UNIT II ) (APRIL-AUGUST)**

<b>TOPIC</b>	<b>CONTENT</b>
Language & Literature	From the Kitchen, In a Group, Title Time, Bookworm, Fact File, Place Them Correctly, Numerically Yours, Mind Your Actions, Timely Change, Fact File, Test Your wisdom.
Environment Around	Nature's Blessings, Join the Race of Champs, Amazing Animals, Fishing Time, Extinct or Endangered, Modern Era, Man in Space, Counting Stars, Fact File, Test Your Wisdom.
World Around	Important Signs & Symbols, Name Games, Popularly Known As World's Wonders, Communication Zone, Currency.

**TERM-II (UNIT III & UNIT IV) (SEPTEMBER-TO FEBRUARY)**

<b>TOPIC</b>	<b>CONTENT</b>
World Around (Contd.)	Great Personalities, Days to Remember, Fact File, Test Your Wisdom
Art & Culture	Handicrafts of India , Performing Arts-Our Heritage, Honours and Awards, Mystic Minars of India, Festival Time, Women Power, Fact File, Test Your Wisdom
Math Magic	What am I? Puzzle Time, Number 'N' shapes, Number Game,Trick Statements, Fact File, Try It Out, Test Your wisdom.
Sports & Games	Triumphs and Trophies, Sports Legends, Going Global, Ageless Sports, Fact File, Test Your Wisdom.

**SUBJECT : GENERAL KNOWLEDGE****Blue Print of Question Paper for Term-I &Term-II**

Type of Question	No. Of Question	Marks	Total Marks
MCQ	01	10	10
Fill in the blanks	01	10	10
Match the following	01	05	05
Abbreviations	01	05	05
Circle the odd one	01	05	05
Answer in one word	01	05	05
True &False	01	05	05
Other exercises from text	01	05	05
<b>Total</b>			<b>50</b>

**SESSION : 2019-20****SUBJECT : COMPUTER****Name of the Book: Hands On****(A Book of Information And Communication Technology)****TERM-I (UNIT I & UNIT II) (APRIL-AUGUST)**

<b>Chapter No.</b>	<b>Chapter Name</b>
Ch-01	Know Your Computer
Ch-02	Organizing Your Work
Ch-03	More Operation In Writer-(OpenOffice .Org)
Ch-04	Writing with Styles and Colors(OpenOffice .org-Writer)
<b>Activity/Project</b>	

**TERM-II (UNIT III & UNIT IV) (SEPTEMBER - FEBRUARY)**

<b>Chapter No.</b>	<b>Chapter Name</b>
Ch-05	Images in a Document-(OpenOffice .org-Writer)
Ch-06	Advanced Features in OpenOffice .org-Writer
Ch-07	OpenOffice .org-impress
Ch-08	Safe use of Computers
	Revision
<b>Activity/Project</b>	

SESSION : 2019-20

SUBJECT : M. ED.

क्रम संख्या	माह	पाठ
1	अप्रैल – जून	पाठ - 1, 2, 3, 4, 5, 6
2	जुलाई – सितम्बर	पाठ - 7, 8, 9, 10, 11, 12
3	अक्टूबर – दिसम्बर	पाठ - 13, 14, 15, 16
4	जनवरी – फरवरी	पाठ - 17, 18, 19, 20
5	मार्च	पुनरावृत्ति

Blue Print of Question Paper

piKtya pñl krna	1X6 = 6
l 6trañmk pñn	2X5 =10
Ok xBl me ]Ttr	1X6 = 6
irKt S4ana kI pñR	1X6 = 6
iml an krna	1X6 = 6
vkiLpk pñn	1X6 = 6
AayBmaj ka koñ Ok inym	2X1 =2
shl ã gl t	1X6 = 6
piKtya ke pañ ke nam	2

